



COMMUNISM IS TREASON!

FIGHT IT WITH . . .

Common Sense®

LEADER IN THE NATION'S FIGHT AGAINST COMMUNISM

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"The truth,
the whole truth,
and nothing
but the truth
... without fear
or favor"

Conde McGulley
1939 • FOUNDER • 1963

—BLOOD SHALL FLOW IN THE STREETS

COMMUNISTS AND ZIONISTS BEHIND-THE-SCENE AGITATORS IN CIVIL RIGHTS MOVEMENT

We often think it should be plain to every reading and thinking person what the racial issue really is, and what it is NOT; that it is NOT a movement by the Negro's friends for his improvement; that on the contrary it is a movement diabolical in its origin — in its methods — in its goal.

Some of our good citizens are too busy making a living, some are naive or indifferent and will be until they are personally affected by the evils descending upon us. But there are still in our nation sincere, well meaning people who believe the proponents of "civil rights" have at heart the Negro's welfare — who believe that perhaps riotous demonstrations are justified — and who do not yet know just what UNIDENTIFIED group is behind the IDENTIFIED group behind the riots and the promise of "more and better" riots.

We are determined right here to spell it out:

**"For They Have Sown The Wind,
And They Shall Reap The Whirlwind"**
—Hosea 8:7.

"Jews are disturbed about what they fear is growing anti-Semitism among Negroes."
—N.Y. Times, July 25, 1966.

Four times in the last three summers National Guardsmen have been called upon to quell "civil riots" in Rochester, N.Y. (1964); Los Angeles, Cal. (Watts-1965); Chicago, Ill. and Cleveland, Ohio (1966)—with more and "better" riots predicted and promised for the future. Many have been killed, thousands injured, and property damage has been estimated in the millions of dollars. A genuine fear is rapidly spreading across the American countryside.

On July 27, 1966 Senator Frank Lausche (D-Ohio) charged that a "national conspiracy executed by experts" was responsible for the wave of riots. This prompted U.S. Attorney General Nicholas Katzenbach to say that it would be both untrue and a "tragic mistake" to say that recent riots in cities across the nation were part of a "national conspiracy." In testimony before a Senate subcommittee on August 17, 1966 Katzenbach placed the blame for last summer's racial violence on "generations of indifference by all the American people . . . not Communists. . ." (N.Y. Times, August 18, 1966, p. 1)

To uncover the real causes of racial unrest, we must understand the effect that radical and revolutionary propaganda has had on the American Negro for the past 50 years.

BLUEPRINT FOR REVOLUTION

On June 21, 1919 at 3:00 P.M., a search warrant was executed against the Rand School of Social Science (N.Y.C.), then owned by the American Socialist Society. Found in the possession of the Rand School was a statement by W. A. Domingo, editor of "The Emancipator — A Radical Socialist Weekly Appealing to the Negro." Domingo's statement, entitled "Socialism Imperilled, or the Negro — A Potential Menace to American Radicalism," is an apparent blueprint for the so-called Negro revolution now taking place in America.

Negroes Victims of False Leaders Directed by Reds and Zionists



"The objective sought is the same, but how to attain it is the bone of contention." Summit meeting of Negro leaders. From left: John Lewis of student committee, Whitney Young of Urban League, A. Philip Randolph of porters' union, the Rev. Martin Luther King, Jr., of SCLC, James Farmer of CORE, Roy Wilkins of NAACP.

In his statement Domingo says "that failure to make Negroes class conscious is the greatest potential menace to the establishment of Socialism in America, whether by means of the ballot or through a dictatorship of the proletariat, and in this must all Socialists and radicals, whether Right or Left Wingers, see their danger."

Domingo notes that there is "nothing strange" in the internal struggle for party control, then being waged between the Right and Left Wings of the Socialist Party. "Every Socialist movement in Europe has had similar disputes all of which center on the question of tactics. The objective sought is the same, but how to attain it is the bone of contention." (The Left Wing Socialists were to hold the First Communist Party U.S.A. convention in Chicago on September 1-7, 1919.)

JEWS INFLUENCE NEGROES

"In New York, Jews, as ever great propagandists, have been instrumental in making more radicals among Negroes than perhaps all the non-Jewish radicals put together," according to W. A. Domingo. However, "with the exception of the few who work in the garment industry in New York and come in contact with wholesome radicalism of Russian Jews, the majority of Negro men and women are deprived of the stimulating influence of

advanced political thought. It may be argued that Negroes are no more race conscious than Jews and since the latter have become intensely class conscious . . . Negroes must of themselves realize that their racial salvation is ultimately wrapped up with the struggles and victories of labor. This argument is plausible but not true. In the first place, the founder of Scientific Socialism, Marx, and its most active early propagandist, Lassalle, were Jews, hence it would have been absurd to think of carrying to Jews a doctrine formulated by members of their own race . . . Jews have a distinctive language press which acts as a kind of screen against strictly 'National' ideas; they are interracially arrayed against each other as capitalists and workers; they are essentially industrial proletarians — factory workers; and they have an almost unbroken tradition of resistance to oppression without scrupulous regard to the methods employed.

NEGROES RELY ON GOD

"On the other hand," Domingo continues, "these things are not true of Negroes, who are most pathetically 'Americans'." They speak the same language, have the same ideals and have traditions which teach them to place reliance upon prayer to God, gratitude and 'constitutional' means for their liberation."

SOCIALIZING THE NEGRO—7 STEPS

In order "to change the race-conscious Negro into a class-conscious worker," W. A. Domingo suggests that "it is necessary for American radicals to do the following:

1. They must unequivocally condemn all forms of injustice practiced against Negroes and encourage same in their declarations of principles and platforms . . .
2. They must give the Negro more prominence in their discussions whether by speech or in their publications relative to injustices done in America.
3. They must seek to attract Negroes to their meetings and to induce them to become members of their organizations.
4. Those who are members of labor unions must work for the repeal of all racially discriminatory practices in their organizations

(Continued on Page 2)

Lawyer Says F. B. I. Knows Riot Leaders

A prominent New York attorney, who at one time was counsel to the Senate Rackets Committee, charged bluntly yesterday that both the F.B.I. and the local police know who are the "instigators and outsiders" who have been fomenting the recent riots here.

ROBERT DARU, now counsel to the Committee on Justice of the New York Criminal and Civil Courts Bar Association, said that law enforcement authorities are afraid to pick up the troublemakers because such action might be construed as a move against the Civil Rights movement.

—N.Y. DAILY NEWS, 7/22/66

Zionists Finance And Direct Racial Strife In U.S.A.



RONALD PETER STRAUS—Zionist, financial contributor to CORE and/or SNCC, filed suit which resulted in Supreme Court "one man-one vote" ruling.

SAUL ALINSKY — Zionist, "professional radical" community organizer who has established "power based" social action groups among poor and racial minorities in 44 cities. has stated:



"Irreverence is basic to a free society." According to the N.Y. Times, this agitator is "emerging as a major force in the revolution of the powerless people."

KIVIE KAPLAN—recently appointed president of NAACP. His appointment assures its continued Zionist control.



At the Mount Olivet Church in New York City on May 18, 1933 **Mordecai Johnson**, president of Howard University (Washington, D.C.), said "I don't mind being called a Communist. The day will come when being called a Communist will be the highest honor that can be paid to any individual." Six years later the NAACP presented their 1929 Spingarn Medal to Mordecai Johnson. (N.Y. Age, May 27, 1933.)

Author Richard Wright received the Spingarn Medal on June 27, 1941 for his book, "Native Son." The New York World Telegram (June 5, 1941, p. 6) described Richard Wright as "a member of the Communist Party." The Special Committee on Un-American Activities (Appendix IX, 1944, p. 572) states that "Richard Wright has long been an avowed Communist."

The Sunday Worker (September 15, 1940) has the following to say concerning Richard Wright, author of Native Son: "It is plain that Wright is trying to tell the world the message of his people, under the inspiration of Lenin . . ."

RADICAL POETRY

"Your head 'tain no apple
For danglin' f'om a tree;
Your body no carcass
For barbecuin' on a spree.
Stand on your feet,
Club gripped 'tween your hands;
Spill their blood too,
Show 'em yours is a man's."

—From the poem, "Stop Foolin' Wit' Pray," which appeared in the March 18, 1932 issue of the "Harlem Liberator," official organ of the League of Struggle for Negro Rights, which was organized in St. Louis, Missouri on November 16, 1930. On October 29, 1933 in Harlem, N.Y.C., poet Langston Hughes was elected president of the League

Blood Shall Flow in the Streets

and endeavor to gain the admission of Negroes into them on terms of equality.

5. They must have specially prepared propaganda showing Negroes how they as a group are likely to benefit and improve their social and economic status by any radical change in the present economic system.

6. Radical Negro publications must be supported financially . . .

7. Radical white speakers must be instructed to try and reach Negro audiences while competent paid Negro speakers must be kept touring the country spreading radical propaganda . . .

"Specially prepared propaganda is absolutely essential . . . It should point out that Christ . . . and Abraham Lincoln were abused as radicals in their day . . ."

RADICAL PROPAGANDA

It is interesting that Domingo places the emphasis on socializing the Negro by a deluge of specially prepared propaganda. Besides editing the aforementioned "Emancipator," Domingo was a contributing editor to "The Messenger — A Radical Negro Publication." Editors of "The Messenger" were Chandler Owen and **A. Philip Randolph**, who is the President of the Brotherhood of Sleeping Car Porters. Both Owen and Randolph were instructors at the Socialist Rand School.

A brief "Messenger" editorial (May-June 1919, p. 8) is typical: "The red tide of socialism sweeps on in America . . . It bids fair to sweep over the whole world. The sooner the better. On with the dance!"

In another "Messenger" editorial entitled "The Cause of and Remedy for Race Riots" we find the following: "The solution will not follow the meeting of white and negro leaders in love feasts . . . we offer this immediate program: 1. Physical force in self-defense. While force is to be deplored and used only as a last resort, it is indispensable at times. . . A bullet is sometimes more convincing than a hundred prayers, editorials, sermons, protests and petitions . . . Lastly, revolution must come . . . The capitalist system must go . . ."

The general sentiments of editors Randolph and Owen are further expressed in a "Messenger" editorial of November, 1919 entitled "Thanksgiving": "We are especially thankful for the Russian Revolution — the greatest achievement of the twentieth century . . . we are thankful for the world unrest . . . we are especially thankful that radicalism has permeated America, giving rise to many of the greatest strikes in history . . ."

The May-June 1919 issue of "The Messenger" contained this congratulatory message: "We wish you great success and are thankful that we have such fearless and able periodicals as the 'Messenger' and the 'Liberator' to dare to speak out now when others grow silent and submit to be muffled." — signed, Archibald H. Grimke, President of NAACP, Washington, D.C. (The "Liberator" was cited as a "Communist magazine" by the Special Committee on Un-American Activities,

ties, House Report 2277, June 25, 1942, p. 18.)

SPINGARN MEDAL WINNERS

Archibald Grimke was the 1919 recipient of the Spingarn Medal, an award given annually by the NAACP since 1913, when it was instituted by Joel Elias Spingarn, then Chairman of the NAACP Board of Directors. (Kivie Kaplan was elected NAACP President early in 1966, succeeding Joel's brother, Arthur Spingarn.)

William E. B. DuBois received the Spingarn Medal on June 1, 1920. Du Bois was editor of the NAACP publication "The Crisis"

White Political Puppets Dance to the Zionist Tune



NICHOLAS KATZENBACH — Marxist-aiding and protecting Attorney General who, in the face of official evidence to the contrary, stated: "It would be a tragic mistake to say that recent riots across the nation were part of a national conspiracy."

BOBBY KENNEDY — Sen. (N.Y.), a brazen exponent of Marxism, whose public utterances and appearances before Marxist groups should



be investigated. In an interview with Zionist Harry Golden some time ago, Kennedy confided: "Brother Ted has made us all Zionists." **HUBERT HORATIO HUMPHREY**—Vice President, darling of the Zionist front, Americans for Democratic Action, at present feigning a break with the Liberal Establishment in order to improve his image, can hardly disavow his Marxist record and Civil Rights (Civil Disobedience) coddling.



(1910-1932), and moved to Ghana in 1960 to join the Communist Party. He died on August 27, 1963, one day before the infamous March On Washington, which "Messenger" editor A. Philip Randolph had organized. (World Book 1964 Yearbook, p. 298).

DU BOIS CLUBS

The W. E. B. Du Bois Clubs of America, named after the 1920 Spingarn Medal winner, is the "new national Communist youth organization that is the lineal descendant of the Young Communist League . . ." (13th Report, Calif. Senate Factfinding Subcommittee on Un-American Activities, June 18, 1965, p. 36.)

According to FBI director J. Edgar Hoover, the 2nd national convention of the W. E. B. Du Bois Clubs of America, held in Chicago (June 17-19, 1966), adjourned in sufficient time to allow its leaders to go to New York City for the 18th national convention of the U.S. Communist Party (June 22-26, 1966). On August 9, 1966 a Cuyahoga County (Ohio) grand jury established that the leaders of the W. E. B. Du Bois Club arrived in Cleveland only a few days before the racial disorders which began last July 18th. (N.Y. Times, August 10, 1966, p. 1.)

of Struggle for Negro Rights, according to the Special Committee on Un-American Activities ("Investigation of Un-American Propaganda Activities in the United States", Appendix IX, 1944, p. 644).

Langston Hughes "was for a period of approximately 20 years a professed card-holding member of the Communist Party in the United States." The Special HCUA also reported (p. 1283) that Langston Hughes had been "a contributor to official publications of the Communist Party for . . . 15 years." The following is an excerpt from the poem "Goodbye Christ," written by Langston Hughes, winner of the 1960 Spingarn Medal:

"Goodbye
Christ Jesus Lord God Jehova
Beat it on away from here now.
Make way for a new guy with no religion at all—
A real guy named
Marx Communist Lenin Peasant
Stalin Worker ME—"

On February 14, 1936 the League of Struggle for Negro Rights became the National Negro Congress, an organization "operating in the field of civil rights under (Communist) Party domination and headed by responsible Party functionaries." (Sub-

MESSANGER EDITOR

A. Philip Randolph, first President of the National Negro Congress, was awarded the Spingarn Medal on July 19, 1942 by the NAACP. Speaking at the first Congress, held at Chicago in February 1936, Randolph condemned the "hard deceptive and brutal capitalist order," and described Congress secretary John P. Davis as "the moving spirit of the Congress . . ." Davis in fact was a prominent Communist Party "front" organization leader, according to Attorney General Francis Biddle (Cong. Record — September 24, 1942, pp. 7687-88).

Mary McLeod Bethune, William Hastie, U.N. Under Secretary Ralph Bunche and Charles Houston, winners of the Spingarn Medal in 1935, 1943, 1949 and 1950, respectively, were all endorsers of the National Negro Congress and sponsors of the Washington Committee for Democratic Action, cited as subversive and Communist by Attorney General Tom Clark (December 4, 1947). Charles Houston and U.S. Solicitor General Thurgood Marshall (1946 Spingarn Medal winner) were members of the national committee of the International Juridical Association, an organization which "actively defended Communists and consistently followed the Communist Party line." (HCUA Report No. 3123, September 21, 1950, p. 12).

The 1945 Spingarn Medal was awarded by the NAACP to Paul Robeson, whose love for the Soviet Union was so great that he eventually moved there, returning to the U.S. in late 1963, with no apparent change in his Marxist thinking. The 1948 Spingarn Medal went to Channing Tobias, who was a member of the Council on African Affairs, a Communist front "formed to provoke racial friction." (New Africa, December 1953, p. 4; Senate Internal Security Subcommittee Document 117, April 23, 1956, pp. 59 and 92).

RADICAL WHITE SPEAKERS

Forty-seven years ago W. A. Domingo specified that "radical white speakers must be instructed to try and reach Negro audiences . . ." Vice-President Hubert Humphrey addressed the 57th annual NAACP convention in Los Angeles on July 6, 1966; Senator Edward Kennedy (D.-Mass.) spoke at the 10th annual convention of the Southern Christian Leadership Conference (SCLC) in Jackson, Mississippi on August 8, 1966. (N.Y. Times, July 7, 1966, p. 1).

At the 56th annual conference of the National Urban League, held in Philadelphia (August 1-4, 1966), Columbia University professor Richard Cloward stated "that the Calvinist concept that work is virtue and that without work there can be no virtue is one of the principal afflictions of American society."

RADICAL NEGRO SPEAKERS

Domingo also stressed that "competent paid Negro speakers must be kept touring the country spreading radical propaganda." At a Negro rally in Chicago (July 10, 1966), the winner of the NAACP's 1957 Spingarn Medal, Martin Luther King, said "we must decide to fill up the jails of Chicago if necessary in order to end slums." Later, at his SCLC convention (August 8-11, 1966), King called for a "guaranteed annual income" which "will cost billions."

The U.S. Secretary of Housing and Urban Development, Robert C. Weaver, was a discussion leader at the 2nd National Negro Congress, held October 15-17, 1937, in Philadelphia. Two former U.S. Attorney Generals have cited the National Negro Congress as being subversive and "sponsored and supported by the Communist Party." On August 1, 1966, the 1962 winner of the Spingarn Medal, Robert Weaver, was back in Philadelphia speaking before the National Urban League, where he acknowledged that "many non-whites . . . now look to a substitute social order . . . One of the evidences of a break with the established order and affiliation with the new is the advocacy of a different set of values and the adoption of deviant behavior patterns." Nevertheless, Weaver continued, " . . . Most Negroes want to be able to believe in the promises of our democratic institutions."

Speaking in Cleveland on August 5, 1966 before a cheering crowd of approximately

Vote Of No Confidence

How can the Jew expect us to have confidence in him as a citizen?

We have seen the record of the modern Jews in country after country. In Russia, in 1917, a GENTILE ruling class was murdered and a JEWISH ruling class emerged to take its place. The world was filled with pseudo-controversy. We were told that the "Working Class" had arisen to throw off its chains. Many of our own smug bourgeois folk were fools enough to fall for this, and then rushed in to attack the working class, and never bothered to investigate the tangled skein of Jewish intrigue which lay behind the so-called "proletarian revolution." The plain fact of the Russian Revolution is that the GENTILE leadership class was wiped out, and a JEWISH ruling class took its place.

THIS FACT OUGHT TO WRITE LETTERS OF FIRE ON THE WALLS OF EVERY BUSINESS EXECUTIVE OFFICE OCCUPIED BY A GENTILE. IT OUGHT TO SPELL DANGER TO EVERY GENTILE POLITICAL LEADER. If you are a Gentile, and in any sort of position of leadership or power, THE JEWS WANT YOU OUT OF THERE. They want to put "a good Jewish boy" in your place. See what they did to the ruling class of Russia. See the firing squads at work, see the people being dragged into basements and shot, see the Grand Dukes fleeing the country to become taxi drivers in Paris! See the Russian gentlewoman sadly toiling as a charwoman in an office building in New York!

Let us have done entirely with hogwash about "Communism" and "Anti-Communism." The Jew always insists he is NOT a Communist. Indeed he is not. He swindles OTHER PEOPLE into believing in Communism, or in Anti-Communism. He himself knows that the whole controversy is merely a shadow-show designed to cover up a Jewish power grab. Let us dig a good, deep grave, and put both Communism and Anti-Communism into it, and then let us confront the Jews squarely with the fact that we are wise to the real nature of their power-grabbing schemes. This is what the officers' corps of the Waffen S.S. did in Germany. You didn't want to approach one of these men with the Gold "Winged Lightning" on his collar and start talking either "Communism" or "Anti-Communism" to him. He would take out his pistol and with the butt thereof endeavor to beat some sense into your head. They knew the name of the game.

We shall come to that in the U.S.A. if the Jews keep on their present course. We are tired of Jewish domination of our literature and mass communications. We are fed up with Jewish efforts to interbreed us with Negroes. We are tired of having our foreign policy tied to Israel and Mao's China.

While we are about it, let's have a look at Mao's China. Marxism in China was in Jewish hands from the start. Borodin, the man who laid the foundations of Chinese Communism, was a Jew. Stalin did not want Communism in China, and when Borodin started doing too well, Stalin recalled him to Russia, stood him in front of a firing squad, and "liquidated" him. Never mind. U.S. Jewry was determined to have Communism in China, and they went to work with a will. Edgar Snow filled the Saturday Evening Post with articles about Chinese agrarian reformers. Professor Lattimore and the Institute of Pacific Relations toiled over the problem.

600 Negroes Stokely Carmichael said, "When you talk of black power, you talk of bringing this country to its knees . . . of building a movement that will smash everything Western civilization has created . . ." (U.S. News and World Report, August 22, 1966, p. 6).

SNICK

At Nashville, Tennessee in May, 1966, Stokely Carmichael was elected chairman of the Student Non-Violent Coordinating Committee (SNCC). Ten years before, Carmichael had begun to read the writings of Karl Marx, and to associate with young Socialists.

Gen. Marshall implemented the Pro-Marxist policies of the State Department.

YOUR TAX MONEY, THE POLICIES OF YOUR GOVERNMENT, BUILT CHINESE COMMUNISM. Your consumer dollar, in the form of advertising revenue in slick magazines like the POST, paid writers like Edgar Snow, who built the propaganda of Maoist Marxism. Your tax money bought you the Korean War, bought Viet Nam, bought the deaths of your sons in futile battle brought on by ignoble and incompetent and corrupt policies. Those policies stem from the Jewish power grab.

Today, Maoist agents fan the flames of racial hatred, railroad honest and patriotic American citizens to jail or mental hospitals in their own country, and tarnish the political images which are the focus of the loyalty of the people. In Houston, Texas, or Chicago or Baltimore, the Maoist agent is **there**. The Maoist agent watches the campus at Oxford, Mississippi and grabs General Walker to try to discredit him. He proves too big. He is a man of such character and stature that the campaign against him falls flat. So? Try to murder him. Hypnotize the schizophrenic Lee Harvey Oswald, later used by Maoist agents to murder Kennedy; send him with a gun against Walker. Walker is a pesky fellow, a center around which patriotic sentiment might gather. Walker must carry a rabbit's foot in his pocket to have escaped that.

The Jews want all real power in Jewish hands. They scheme constantly to throw Gentiles out of executive offices, out of positions of political power, out of positions of literary or intellectual influence. The time has come when American Gentiles, if they wish to preserve the open doors of freedom and opportunity for themselves, must act to curb Jewish power. We must demand that the Jews abdicate their claim to "INTELLECTUAL SUPREMACY." They have no business trying to occupy such a position in a Gentile nation. The Majority is entitled to its own culture, and must angrily reject the Jewish demand that we submit to Jewish guidance in these fields.

WE SHALL DEMAND THESE THINGS, AND IF THE TWO GREAT NATIONAL POLITICAL PARTIES CONTINUE TO IGNORE OUR DEMANDS, THEN WE SHALL DEMAND THE END OF THE TWO-PARTY SYSTEM. We shall find somewhere the shades of Huey Long reincarnated, and we shall demand the downfall of the County Courthouse, City Hall, and the precinct political club, and all of the other instrumentalities of party politics. WE ARE THE MAJORITY, AND WE ARE FED UP WITH HAVING OUR POLITICAL PARTIES USED AS INSTRUMENTS OF MINORITY POWER OVER US. YOU SHALL SOMEDAY SEE THE END OF MINORITY CHICANE IN AMERICAN POLITICS, AND YOU SHALL FEEL THE EARTH-SHAKING POWER OF A MAJORITY ON THE RAMPAGE.

We must give the Jew a vote of "No Confidence." He is not a good citizen. He is a schemer and a power grabber, with his fraudulent Marxian and Freudian humbug, his tactics of minority rule, his charlatanism of mass communications. The Jews had better learn to live with earth-people, or else learn interplanetary travel in a hurry. If they continue on their present course of action, no country on God's footstool will be willing to tolerate them.

While attending Howard University in Washington, D.C. he "drifted away from his intellectual fascination with Marxism and plunged into direct action." As of June, 1966 Stokely (Continued on Page 4)

**SUPPORT YOUR RIGHT
★ TO 'KEEP AND
★ BEAR ARMS' ★
★★**

Carmichael had been jailed 27 times, including 49 days in the Mississippi State Penitentiary in 1961. On Sept. 8, 1966, he was arrested by Atlanta, Georgia police on state charges of inciting a riot two days before.

According to their own literature, "SNCC's objective is a fundamental change in the social, economic and political structures of America. The goal . . . is indeed black power." SNCC has refused to issue a public statement denouncing Communism and Communists "as it would be dishonest." (June 3, 1966 SNCC Bulletin).

At the recent convention of the U.S. Communist Party, general secretary Gus Hall stated: "Either you stay on the level of reforming capitalism as an end in itself, or you move up to a revolutionary level where you continue to fight for reforms but where you now have a longer range goal, where you will now use the objective developments to bring an end to capitalism and its replacement by socialism."

When asked why he had joined SNCC in 1960, Stokely Carmichael said "I believe that while most other organizations are working for reform, SNCC is trying to lay the foundation for a revolution . . ." (U.S. News and World Report, August 22, 1966, p. 6).

A. J. MUSTE AND CORE

At a Park Avenue rally in New York City on Saturday, August 6, 1966 A. J. Muste, the 81-year-old pacifist, condemned the Vietnam war and called for the U.S. to negotiate with the Vietcong in good faith. Also speaking at this rally was the 2nd vice-chairman of the Congress of Racial Equality (CORE), Lincoln Lynch, who described the U.S. as "a country where we speak of goodwill and brotherhood, yet . . . racism and hate reign supreme." (N. Y. Times, August 7, 1966).

The Report of the Joint Legislative Committee Investigating Seditious Activities (filed April 24, 1920, N.Y. State Senate) stated that the Amalgamated Textile Workers of America was an industrial union "under the domination of the Socialist Party . . . the organization is based upon the class struggle . . . and . . . the purpose of the organization is to bring about the seizure of the industry by the workers." A. J. Muste was the general secretary of the Amalgamated Textile Workers Union, and editor of its official organ, "The New Textile Worker."

The constitution preamble of the Amalgamated Textile Workers of America read in part: "The industrial and inter-industrial organization built upon the solid rock of clear knowledge and class consciousness will put the organized working class in actual control of the system of production, and the working class will then be ready to take possession of it." In the March 27, 1920 issue of "The New Textile Worker," editor A. J. Muste wrote: "And let us remember . . . to dedicate ourselves anew to the glorious task of building One Big Union for the textile workers of America; a class conscious, honest, democratic, responsible and fighting organization . . ." A. J. Muste now heads the Fellowship of Reconciliation, which is the parent organization of CORE.

At a meeting held at the St. Nicholas Arena in New York City (September 29-October 1, 1933) the U.S. Congress Against War founded the American League Against War and Fascism, which in November, 1937 became known as the American League for Peace and Democracy. According to the Special Committee on Un-American Activities, this organization was dominated by Communists at the very beginning. "An examination of the program of the American League will show that the organization was nothing more nor less than a bold advocate of treason." (Special HCUA Report No. 2, January 3, 1939, pp. 69-71).

CORE ADVISERS

A. J. Muste and Ira DeA. Reid, who are members of CORE's Advisory Committee, were members of the arrangements committee of the U.S. Congress Against War (November 1, 1933). CORE adviser Charles Zimmerman was a national executive committeeman of the American League Against War and Fascism (August 22, 1935). Rabbi Roland Gittelsohn was a sponsor of the American League for Peace and Democracy's Refugee Scholarship and Peace Campaign,

(August 3, 1939). Rabbi Gittelsohn is a CORE Adviser, as are E. Stanley Jones and Goodwin Watson, who endorsed the American Congress for Peace and Democracy, called by the American League on January 6-8, 1939, in Washington, D.C. (December 7, 1938 letterhead).

CORE advisers James Carey and Earl Dickerson were affiliated with the cited Communist front, Negro People's Committee to Aid Spanish Democracy. (Special HCUA Report No. 1311, March 29, 1944, pp. 37 and 180).

Sidney Hollander and Joseph Willen, both advisers to CORE, were members of the national committee of Social Workers Committee to Aid Spanish Democracy, one of numerous "Communist fronts which were set up for agitation around the issues of the Spanish civil war." (February 8, 1939 letterhead; Special HCUA Report-Appendix IX, 1944, pp. 1346 and 1577).

"NON-VIOLENCE VS. BLACK POWER"

CORE's national director, Floyd B. McKissick, has recently stated (CORE convention, July 2, 1966) that "non-violence is a dying philosophy." Martin Luther King remarked at his Southern Christian Leadership Conference convention (August 10, 1966), that "the ingredients of non-violence and justice are destined to triumph over those of injustice." Perhaps the "attraction of opposites" theory holds true here, as SCLC president Martin Luther King and his henchmen Ralph Abernathy and Fred Shuttlesworth are all members of CORE's advisory committee. (N.Y. Times, August 11, 1966).

"COMMUNISM IS THE GOAL"

Also serving as advisers to CORE are "Messenger" editor A. Philip Randolph, United Automobile Workers president Walter Reuther (both life members of the NAACP); and Roger Baldwin, who wrote in the "Communist-controlled" publication "Soviet Russia Today" (September 1934). "I believe in non-violent methods of struggle as most effective in the long run for building up successful working class power. Where they cannot be followed . . . only violent tactics remain . . . The class struggle is the central conflict of the world . . ." In the April 1935 Harvard Class Book, CORE adviser Roger Baldwin defined his aims as follows: "I am for socialism, disarmament, and ultimately, for abolishing the State itself . . . I seek social ownership of property, the abolition of the propertied class and sole control of those who produce wealth. Communism is the goal." (Senate Judiciary Committee Report No. 2050, July 2, 1952, pp. 96 and 146).

On July 25, 1966 the New York Times reported that money from northern white liberals had been the "lifeblood" of the past campaigns of CORE, SNCC and Martin Luther King's SCLC. CORE's 2nd vice-chairman, Lincoln Lynch, said that about 80% of the financial support has come from the white community, "and you could say that Jewish contributions have been predominant."

The N.Y. Times also observed that "some prominent liberal supporters, mainly Jewish, of CORE and the student committee (SNCC) are not at all distressed by the new emphasis on 'black power' and will continue giving." These include Mrs. Jo Ann Levinson, who thinks CORE and SNCC are "much more to the point"; Michael Schwerner, "complete support for SNICK and CORE"; R. Peter Straus, who initiated the N.Y. suit which resulted in the U.S. Supreme Court reapportionment decision (June 15, 1964); Peter Weiss, lawyer-official of the American Jewish Congress; and Victor Rabinowitz — "I personally made fairly large contributions to SNICK and don't intend to pull back."

Joseph Willen, executive of the Federation of Jewish Philanthropies, is a financial supporter of the National Urban League and CORE's Scholarship, Education and Defense Fund, both classified as tax-exempt by the U.S. Government. In 1966 the largest contribution to this CORE Fund came from the Stern family of New Orleans. The NAACP's Legal Defense and Educational Fund, Inc., directed by Jack Greenberg, is also tax-exempt. (N.Y. Times, July 3 and 6, 1966).

MENACE OF COMMUNISM (Socialism)

Before the founding of the U.S. Communist Party almost half a century ago (Sep-

tember 1919), W. A. Domingo emphasized that Negroes "must have specially prepared propaganda showing . . . how they as a group are likely to benefit and improve their social and economic status by any radical change in the present economic system . . . The point stressed . . . is that failure to make Negroes class conscious is the greatest potential menace to the establishment of Socialism in America, whether by means of the ballot (Socialist) or through a dictatorship of the proletariat (Communist) . . ."

In a statement concerning the 18th national convention of the Communist Party, U.S.A., held June 22-26, 1966 in New York City, FBI director J. Edgar Hoover said, "To their everlasting credit, the vast majority of Negroes have recognized the falsity of communism and turned it down. They know that communism does not mean a better life for them, economically, politically, or socially. Nevertheless, the party has long been attempting to exploit the civil rights movement . . . The party wants to link work among Negroes more directly with the class struggle — to turn the civil rights area into a hatchery for communism."

IS THIS THE REAL MEANING OF "BLACK POWER"?

A reading of the above documentation should alert every true American. Without concerted action, racial strife will rise to such a fever pitch that only martial law can quell it. Martial law is preliminary to the complete breakdown. The UN would step in, which would further push us into World Government. This would furnish the UN the opportunity it has been awaiting for full activation of the ARMS CONTROL AND DISARMAMENT ACT OF 1961 — already two-thirds complete — which authorizes the UN to totally disarm the U.S. Armed Forces.

Sure to follow would be the complete disarming of our civilian population, followed by total subjugation.

Therefore we must:

- 1—Demand a thorough investigation of the Marxist-directed Civil Rights movement, and that the House Committee on Un-American Activities be authorized to conduct immediate hearings;
- 2—Demand that the House and Senate thoroughly investigate the Marxist-directed Justice Department which for years has been protecting and coddling subversives and traitors;
- 3—Demand an investigation of the B'NAI B'RITH INVISIBLE GOVERNMENT, whose controlling hand reaches into every vital phase of our national life.

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